

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 15, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT RESOLUTION 9

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 13, strike "an" and insert in lieu thereof "a financing".

2. On page 2, line 15, after "purchase" insert "for a price that is reduced according to the payments made by the state pursuant to the financing agreement".

and thence referred to the **VOTERS AND ELECTIONS COMMITTEE**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: None

Absent: None

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